



002115927

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Illinois

Loan #: 0002833026

County of Cook

Index: 26511

JobNumber: 406\_2114

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** EDWARD URBANSKI AND CYNTHIA URBANSKI  
**Original Mortgagee:** THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
**Original Loan Amount:** \$65,000.00  
**Property Address:** 2613 SOUTH CUYLER AVE, BERWYN, IL 60402  
**Date of DOT:** 4/25/91  
**Date Recorded:** 5/2/91  
**Doc. / Inst. No:** 91-206211  
**PIN:** 16 29 301 010  
**Legal:** LOT 40 IN BLOCK 2 IN FLICK'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of September 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Carlton B. Johnson, First Vice President



\* 8 8 8 2 8 3 3 8 2 6 \*

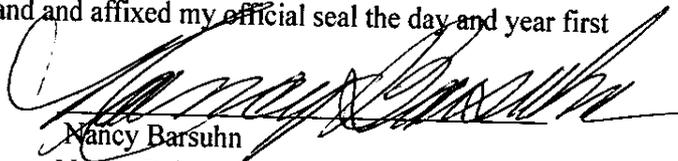
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 27th day of September 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally, known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

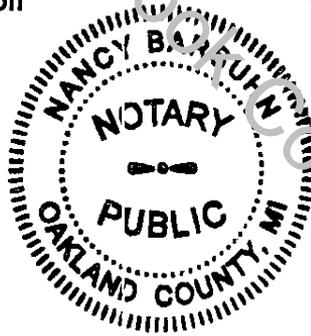
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Nancy Barsuhn  
Notary Public, Oakland County  
My Commission Expires 4/13/2003



Property of County Clerk's Office

