

8080093741 Min #
Property Address:
21949 E CHURCHILL DRIVE
RICHTON PARK, IL 60471
P.I.N: 31-27-314-011-0000

UNOFFICIAL COPY

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2002/0111 49 001 Page 1 of 2
2002-10-10 10:57:39
Cook County Recorder 26.00

Drafted By: JENNIFER SAUNDERS
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
ROBERT L HEAVENER JR
21949 E CHURCHILL DR
RICHTON PARK, IL 60471-1148

202-4835

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date AUGUST 24, 1998 made and executed by ROBERT L HEAVENER JR AND MARIA J HEAVENER, HUSBAND AND WIFE of the First part, to THE FIRST MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 98783312, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: AUGUST 13, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: P Reeder
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland



On AUGUST 13, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

David F. Mickus
Notary Public

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005



Box 64

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LEGAL: LOT 307 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER LR2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER LR2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER LR2449349, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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