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9277/0097 83 003 Page 1 of 2 2002-10-10 15:09:01

Cook County Recorder

26.50

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COOK COUNTY
RESORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrumer. Must be recorded in: COOK County, TL.
Recording Requester By:
Midland Mortgage Cr. (MID)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0100392824 LPS #: 78(696 Bin #: 9-25-02HJ

KNOW ALL MEN BY THESE PRECINIS,
THAT MIDFIRST BANK, A FEDERALLY CLARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HFREBY CERTIFY, that a certain MORTGAGE dated 4/6/1999 made and executed by KENNETH LLOYD AND SERELLA WHITE, HUSBAND AND WIFE to secure payment of the principal sum of \$74526.00 Dollars and interest to MIDFIRST BANK in the County of COOK and State of IL Recorded: 4/14/1999 as Instrument #: \$9356975 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISTION; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or rumber is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 2208 IN FREDERICK H. BARTLETT'S CKEATER CHICAGO SUBDIVISION NUMBER 5 SECTION 15, TOWNSHIP 37 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-15-214-031

Property Address: 10540S S VERNON AVE, CHICAGO, IL 60628-2952

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH TY'S RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 03, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

ΒY

, Vice President

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Α

STATE OF COUNTY OF Or inje ON October 03, 2012, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their auchorized capacity, and that by his/her/their signature on the instrumen: the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official real.

> J. GARCIA Comm. # 1330492 NOTARY PUBLIC - CALIFORNIA

J. Garcia Notary Public

sti.
Clertico Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 10/13/2002

10/18/2002

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