

UNOFFICIAL COPY 002116618

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2002-10-10 13:30:18
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RICHARD PODZIMEK
1635 CORNELL DR
HOFFMAN ESTATES, IL 60194

SATISFACTION OF MORTGAGE

Loan #: 7684491 LPS #: 762579 Bin #: 10-01-020S



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/26/99 made and executed by RICHARD J PODZIMEK, A SINGLE MAN to secure payment of the principal sum of \$80750.00 Dollars and interest to PRODUCERS FINANCIAL SERVICES, INC. in the County of COOK and State of IL Recorded: 4/22/99 as Instrument #: 99385352 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

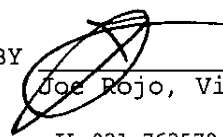
Tax ID No.: 07-07-400-006-1082

Property Address: 1635 CORNELL DR, HOFFMAN ESTATES, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 02, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY 
Joe Rojo, Vice President
IL_021_762579_7684491_GRP4

A

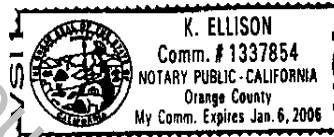
*3pgs
WLC*

STATE OF CA
COUNTY OF Orange

ON October 02, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 731133
10/7/02

10/23/02
B

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 7684491 LPS#: 762579 Bin #: 10-01-02OS



UNIT 19D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PETER ROBBINS FARMS UNIT 3 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2732977 AND 22578336, IN THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office