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Community Bank Wheaton/Glen Ellyn 100 N. Wheaton Avenue Wheaton, IL 60187 630-933-0900 (Lender)

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__ Initials



RELEASE OF MORTGAGE BORROWER MORTGAGOR DOUGLAS J MILLS DOUGLAS J MILLS MARDA A MILLS MARDA A MILLS **ADDRESS ADDRESS** 2061 W CULLOM AVE CHICAGO, IL 60618 CHICAGO, IL 60618 **IDENTIFICATION NO.** IDENTIFICATION NO. TELEPHONE NO. TELEPHONE NO. PRINCIPAL AMOUNT/ AGREEMENT CREDIT LIMIT DATE OFFICER **LOAN NUMBER** 07/30/02 02/01/03 482404901 CBM 5.250% \$185,885.00 DEEDS OR WHOSE RTGAGE WAS FIL KNOW ALL MEN BY THESE PRESENTS, thatomunity Bank Wheaton/Glen Ellyn and Stafeldfinois of the County of DUPAGE for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of SEPTEMBER, 2002 , and recorded in the Recorder's (Registrar's) $_$ County, in the State of Illinois, in Book $_$ Office of __COOK_ _, as Document No. __0020876575 ___ to the premises therein described as follows, situated in on Page_ ____. State of Illinois, to wit the property described in Schedule A on the COOK the County of _ reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 14-18-313-010-0000 Address(es) of Premises: 2061 W CULLOM AVE FIRST AMERICAN TITLE CHICAGO, IL 60618

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withess its flatic and seat, this Jab day of October, 2002
MORTGAGEE: Community Bank Wheaton/Glen Ell
By: CAROL B. MEYER
[Seal] Attest: 100 Muelle, J VP PAUL MUELLER, JR Its: VICE PRESIDENT
This instrument was prepared by and after recording return to: COMMUNITY BANK WHEATON/GLEN ELLYN P.O. BOX 1386 WHEATON, IL 60187
STATE OF LLINOIS
COUNTY OF DU PAGE) ss
I,
theVICE_ President ofCOMMUNITY_BANK_WHEATON/GLEN_ELLYN corporation, andPAUL_MUELLERIP
Given under my hand and MY seal this RPD day of OCTOBER, 2002 OFFICIAL SEAL Commission expires: D'ARLENE HAMMERSCHMIDT Notary Public, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY Public
SCHEDULE A

LOT 25 IN JASPER'S MAUS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM N. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNS AIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS