

UNOFFICIAL COPY

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2281/0186 44 001 Page 1 of 2  
2002-10-10 15:28:45  
Cook County Recorder 26.50



Property of Cook County Clerk's Office

STATE OF ILLINOIS  
RELEASE OF MORTGAGE

LOAN# 0689798

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX FINANCIAL SERVICES CORPORATION, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated MAY 13, 1994, executed by SCOTT CARTER, BACHELOR GINETTE L. BERTRAND, SPINSTER to DRAPER AND KRAMER, INC. recorded MAY 18, 1994 in Book N/A at Page N/A and/or Instrument No. 94447636 Official Records of COOK County, Illinois.

Legal Description: SEE ATTACHED

FATIC# 74342

PIN/Tax ID Number: 31-33-403-020

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this SEPTEMBER 18, 2002.

MATRIX FINANCIAL SERVICES CORPORATION



(SEAL)

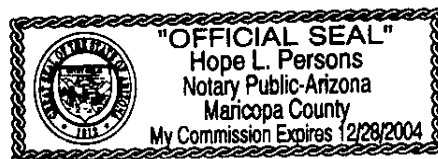
By: Rodney Henry  
RODNEY J. HENRY, ASSISTANT VICE PRESIDENT

STATE OF: ARIZONA }  
COUNTY OF: MARICOPA }

The foregoing instrument was acknowledged before me this SEPTEMBER 18, 2002 by RODNEY J. HENRY, its ASSISTANT VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, an ARIZONA Corporation, on behalf of said corporation.

Hope L. Persons  
NOTARY PUBLIC

PREPARED BY: ANTONIA GARCIA  
WHEN RECORDED RETURN TO  
MATRIX FINANCIAL SERVICE CORPORATION  
2133 W. PEORIA AVE  
PHOENIX, AZ 85029



RECEIVED IN BAD CONDITION

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COOK COUNTY CLERK

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LOT 153 IN SECOND ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION  
OF PART OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

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