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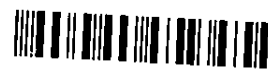
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22/14/0247 10 001 Page 1 of 3

2002-10-10 13:21:02

Cook County Recorder

28.00



0021116896

**RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION**

Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425**, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **WALTER CUNNINGHAM, A WIDOWER**, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **OCTOBER 28, 1999**, recorded in the Recorder's Office of **COOK County, State of ILINOIS** as Document **09065490** remises therein described, situated in the County of **COOK** State of **ILINOIS**, as follows to wit:

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pw

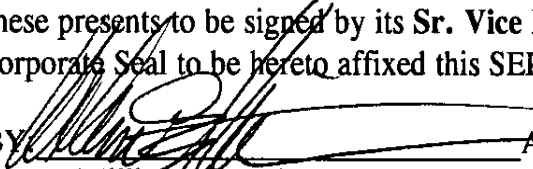
SEE ATTACHED

Permanent Tax Number: 25 33 115 063

Common Address: 12915 SOUTH PARNELL, CHICAGO, IL 60627

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Seal to be hereto affixed this **SEPTEMBER 12, 2002**.

BY 
William E. Hetler
Sr. Vice President

ATTEST: 
Linda Arnold
Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477

Mail Recorded Document To:

**WALTER CUNNINGHAM
12915 SOUTH PARNELL
CHICAGO, IL 60627**

BOX 7500

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LOT 34 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 35 IN BLOCK 10 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF INDIAN BOUNDARY LINE, AND PART OF FRACTIONAL SECTIONS 28 AND 33 SOUTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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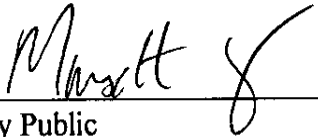
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STATE OF ILLINOIS }
 SS.
COUNT OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this September 12, 2002.



Notary Public



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