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223 0221 01 001 Page 1 of 2
2002-10-10 12:51:23
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
ABEL ANGULO
5548 S KARLOV ST
CHICAGO, IL 60629



Loan No. 307283504

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

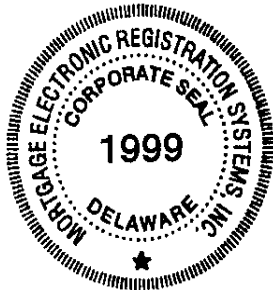
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5548 S KARLOV ST, CHICAGO
Permanent Tax No.: 1915205037

from the lien of a certain mortgage made and executed by ABEL ANGULO, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION) on October 29, 2001, and recorded in Document No. 0020090196, Book 1409, Page 0135, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 30, 2002.

CORPORATE SEAL



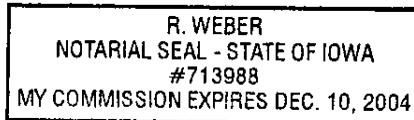
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On September 30, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which, the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-09-18

(Notary's Seal)

MIN: 100026300001506247 MERS Telephone: 1-888-679-6377

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MCM

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Loan No. 307283504

EXHIBIT A

LOT 29 IN BLOCK 3 AND HINKAMP AND COMPANY'S 55TH STREET AND CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 123 IN LILLIAN'S 55TH STREET SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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