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2002-10-10 13:22:59
Cook County Recorder 28.00



**RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION**

Know all Men by these Presents that the **HERITAGE COMMUNITY, F/K/A GLENWOOD BANK 18301 S. Halsted St., Glenwood, IL 60425** a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **THOMAS M. HUFFMAN AND PAMELA K. HUFFMAN, IN JOINT TENANCY** heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **JUNE 17, 2000** recorded in the Recorder's Office of Cook State of Illinois Document **00515233** remises therein described, , situated in the County of Cook, State of Illinois, as follows to wit:

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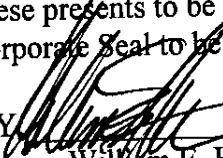
(See attached)

Permanent Tax Number: 29-29-07-015

Common Address: 1107 W. 174TH STREET, EAST HAZEL CREST, IL 60429

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Seal to be hereto affixed this **SEPTEMBER 30, 2002**.

BY 
William E. Hetler
Sr. Vice President

ATTEST 
Linda Arnold
Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared by: R.Larcher, 9101 W. 159th Street, Orland Hills, IL 60477
Mail Recorded Document To:

**THOMAS M. HUFFMAN
PAMELA K. HUFFMAN
1107 WEST 174TH STREET
EAST HAZEL CREST, IL 60429**

BOX 158

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00515233

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THE EAST 70 FEET OF LOT 2 IN BLOCK 7 IN EAGLE SUBDIVISION SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1911, AS DOCUMENT NO. 47 104 46, IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS }
 SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this September 30 2002.

mark R. maciulewicz

Notary Public



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