

PREPARED BY: ROSIE DANNO
LINCOLN HOME MORTGAGE INC.

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2002-10-10 14:39:58
Cook County Recorder 26.50

103 E. IRVING PARK, 2ND FLOOR
ROSELLE, ILLINOIS 60172
AND WHEN RECORDED MAIL TO:
WELLS FARGO HOME LOANS, FINAL DOCS
3601 MINNESOTA DRIVE
BLOOMINGTON, MN 55435



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JENNIE R. REESE and CRAIG A. CARTER, HUSBAND AND WIFE

and dated 10/03/02, to LINCOLN HOME MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
103 E. IRVING PARK, 2ND FLOOR, ROSELLE, ILLINOIS 60172
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-22-104-030-1014, 17-22-104-030-1128

ALSO KNOWN AS: 1307 S. WABASH, UNIT 303, CHICAGO, ILLINOIS 60605
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

LINCOLN HOME MORTGAGE INC.

On October 3rd, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Rosie Danno

Its: president

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Rosie Danno

By: _____

Its: _____

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC DePage COUNTY

Mary Rodriguez

My Commission Expires _____
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PROPERTY ADDRESS 1307 S. WABASH, UNIT 303, CHICAGO, IL

0021117103

UNIT 303 AND PARKING SPACE 57 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office