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002117377

2003/0266 27 001 Page 1 of 2

2002-10-10 14:24:18

Cook County Recorder

26.50



002117377

RETURN TO:
K & M TITLE CO.
5455 SHERIDAN ROAD SUITE 101
KENOSHA, WI 53140

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

Prepared by: *Sch. Dickerson*

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. FHA57803
Date: SEPTEMBER 25, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
P.O. BOX 2026, FLINT, MICHIGAN, 48501-2026

, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 25, 2002 executed by

PATRICIA DUNN, *a married woman*

The document being assigned is concurrent with the mortgage.

as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record *Oct 10 2002* as Document Number **21117376**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SIXTY-TWO THOUSAND SIX HUNDRED FOURTEEN AND 00/100

DOLLARS, with interest thereon from SEPTEMBER 25, 2002 and that Assignor has good right to sell, assign and transfer the same.

O'Connor Title
Services, Inc.

2283-066

ASSIGNOR

PARAGON HOME LENDING, LLC

By *Julie LaMacchia*

Its: JULIE LaMACCHIA
DIRECTOR OF OPERATIONS

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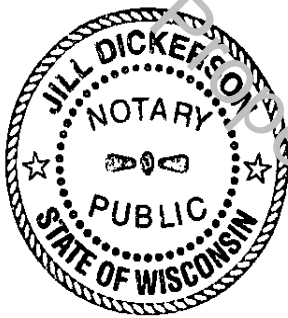
10/11/2011

10/11/2011

10/11/2011

STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 25TH day of SEPTEMBER, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Jill Dickerson
Signature of Person Taking Acknowledgment

My Commission Expires:

01/25/06

LEGAL DESCRIPTION

LOT 213, IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #19-34-204-011-0000

MIN: 100013700074035583

MERS Phone: 1-888-679-6377

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