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2002-10-10 14:48:02
Cook County Recorder 28.50



Loan Number:
6764208275

Prepared by:
Sonja Parker
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Michael Gershberg
Irena Berezin
1632 North Burling
Chicago, IL 60614

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael Gershberg and Irena Berezin, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/27/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/05/2001 of records, Auditor's File No./Document No. 0010591776 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See attached
Property Address: 1632 N Burling, Chicago, IL 60614, PIN: 14333130761007

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/31/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven
Shawn Biven, Assistant Vice
President

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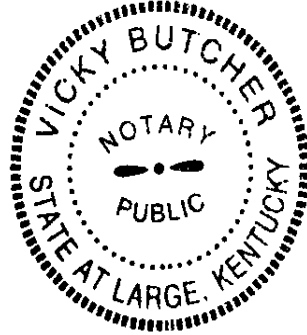
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/31/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



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Bank of America Loan Number: 6764208275

Legal Description:

UNIT 1632-B IN 1624-32 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 27 TO 32 INCLUSIVE, IN IRA SCOTT'S SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85051629 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-33-313-076-1007

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