

UNOFFICIAL COPY 0021117310

2277/0422 48 001 Page 1 of 3
2002-10-10 14:50:25
Cook County Recorder 28.50



Loan Number:
6332548715

Prepared by:
Regina Hampton
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Alysia J Verrilli
David Tan
1135 West Newport Avenue D
Chicago, IL 60657

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Alysia J Verrilli and David Tan, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/02/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/17/2001 of records, Auditor's File No./Document No. 0010417439. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

see attached legal
Property Address: 1135 W Newport Ave, Chicago, IL 60657

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/22/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven
Shawn Biven, Assistant Vice
President

UNOFFICIAL COPY

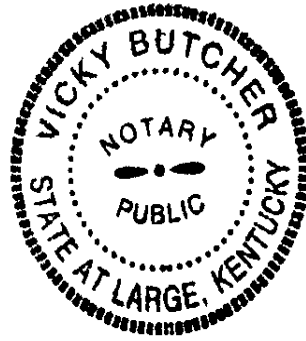
Property of Cook County Clerk's Office

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/22/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

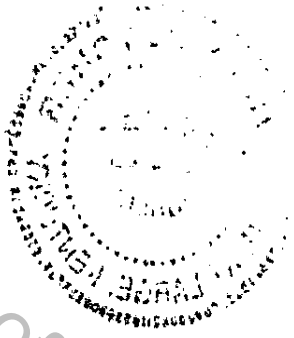
Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



Property of Cook County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office

Bank of America Loan Number: 6332548715

Parcel 1: 1135-D: The North 15.0 feet of the South 38.23 feet of Tract A: That part of Lots 31, 32, 33, 34, 35, 36, 37 and that part of alley vacated by document no. 7876632 and by document no. 13087755 in Block 1 in George Cleveland's Subdivision of Lots 3 in Assessor's Division of the Northwest ¼ of the Southeast ¼ of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows:
Beginning at a point on the North line of said tract 127.64 feet West of the Northeast corner thereof; thence South 00 degrees 03 minutes 40 seconds West at right angles thereto 90.55 feet to a line 90.55 feet South of and parallel with the North line of said tract; thence North 89 degrees 56 minutes 20 seconds West along said parallel line 48.40 feet; thence North 00 degrees 03 minutes 40 seconds East at right angles thereto 79.55 feet; thence North 27 degrees 10 minutes 25 seconds East 12.35 feet to a point on the North line of said tract 172.77 feet West of the Northeast corner thereof; thence South 89 degrees 56 minutes 20 seconds East along said North line 42.77 feet to the beginning, in Cook County, Illinois.

Parcel 2: Easement for use and enjoyment and ingress and egress for the benefit of Parcel 1 over, upon and across the common area as described in the Declaration of easements, restrictions and covenants for Newport Place recorded July 14, 1995 as document no. 95458227, amendment recorded December 18, 1995 as document no. 95879048 and by deed recorded as document no. 96025988.

Parcel 3: Exclusive garage parking easement for the benefit of Parcel 1, in and upon that portion of Parcel 1 1125-G as described in Exhibit "D" of Declaration above said recorded as document 95458227 and shown as Exhibit "F" of amendment to the Declaration recorded as document 95879048 and known as garage spot G.

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office