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RELEASE DEE

2002-10-11 11:44:58

Cook County Recorder

28.50

MAIL TO:

Patricia Ann Sutton Richard O. Sutton 233 N. Justina Street Hinsdale, IL 60521

COOK COUNTY Bandenew State

Know All Men-by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Hinsdale for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Harris Bank Hinsdale, N.A., as Trustee under Trust Agreement dated 11/10/97 and known as Trust #L-3667 Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Ulinois, as Document No. 97862658 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit.

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 18-06-315-002-0000

THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz, 111 W. MONROE - 200/19 CHICAGO, L. 50/606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 233 North Justina Street, Hins all, IL 60521

Dated this 25th day of August 2000.

ORGANIZE N.W. HARRIS &

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose name, are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGL LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 25th day of August 2000.

Notary Public

Johns Clarks Office

Notary Public, State of Illinois

LOT 9 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4) ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1895 AS DOCUMENT 2167764, IN BOOK 62 OF TOO COOK COUNTY CLOSELY SO PLATS, PAGE 36, IN COOK COUNTY, ILLINOIS.