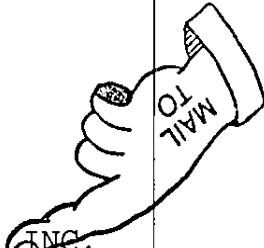


This Instrument Prepared By:



0021118398

After Recording Return To:
GRANITE MORTGAGE, INC.
5225 OLD ORCHARD RD. STE. 15
SKOKIE, ILLINOIS 60077

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 100052599893396446

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 2002 executed by SHEILA LAPPING, AN UNMARRIED WOMAN

to GRANITE MORTGAGE, INC., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5225 OLD ORCHARD RD. STE. 15, SKOKIE, ILLINOIS 60077 and recorded as Document No. 0021118397, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 10-21-207-096-0000
Commonly known as: 4906 CRAIN #D, SKOKIE, ILLINOIS 60077
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GRANITE MORTGAGE, INC., ILLINOIS CORPORATION

On September 20, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOEL GOTHELF

By:
Its:

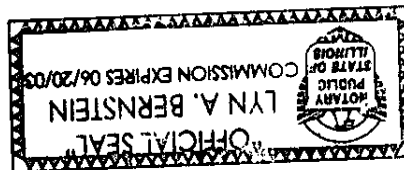
JOEL GOTHELF
PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____

My commission Expires: COOK County,



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UNOFFICIAL COPY

0021118398

PROPERTY ADDRESS: 4906 CRAIN, UNIT D
SKOKIE, IL 60076

LEGAL DESCRIPTION:

PARCEL 1: LOT 13 (EXCEPT THE SOUTH 70.83 FEET THEREOF) IN SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 16409646.

PERMANENT INDEX NO.: 10-21-207-096-0000