GEORGE E. COLE® LEGAL FORMS

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Cook County Recorder

32.50

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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COCK COUNTY TO RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

THE GRANTOF	Chang Sook LEE ,	Above Space f	or Recorder's use only
			nois for and
in consideration of _	Ten and None/100 (\$	10.00)	DOLLARS, and other good
and valuable conside	rations		in hand paid,
CONVEY <u>s</u> Seol I. LEE 321 W. Pros	and WARRANTS  A Single Wome  pect Avenue  ect, IL 60056	to	
the following describ	oed Real Estate situated in the County	of Cook	in the State of Illinois, to wit:
See attache	ed LEGAL DESCRIPTION	THE SOLO AND SECULAR CONTROL OF THE SOLO AND SECULAR CONTROL OF THE SOLO OF TH	
SUBJECT TO: cov	d waiving all rights under and by venants, conditions, and restrictions	• •	Laws of the State of Illinois.
Document No.(s) _	<del>,</del>		0,
; ;	and to General Taxes for 2001	and subsequent years.	U <sub>S</sub>
Darmonant-Dani Esta	te Index Number(s): 09-14-2	06-046	
Address(es) of Real	Estate: 8010 Lyons, Unit	B, Niles, IL 60714	
9	Dated thi	s 26th day	of September 2002
	Chas ce	(SEAL)	(SEAL)
PLEASE	Chang Sook LEE		
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)		(SEAL)	(SEAL)

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## LEGAL DESCRIPTION

PROPERTY ADDRESS: 8010 LYONS, UNIT B NILES, IL 60714

## LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 24 FEET OF THE SOUTH \$2.50 FEET OF THAT PART OF LOT 2 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT 1 FROM A POINT OF SAID EAST LINE OF LOT 1, 64.34 FEET NORTH OF THE SOUTHEAST COPNER OF SAID LOT 1 IN GOLF MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14. TOWNSHIP 14 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN:

PARCEL 2: THE WEST 9 FEET OF THE EAST 39 FEET OF THE NORTH 20 FEET OF LOT 2 (THE 20 FEET MEASURET ALONG THE EAST LINE OF LOT 2, THE SCUTH LINE OF SAID TRACT DRAWN PARALLEL WITH THE NORTH LINE OF LOT 2) IN GOLF MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, LANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DICLARATION OF EASEMENTS AND COVENANTS AND EXHIBIT "I" AND "IA" DATED MARCH 7, 1961 AND FILED MARCH 15, 1961 AND REGISTERED AS DOCUMENT NUMBER IR 1968491, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 AND KNOWN AS TRUSTEE NUMBER 15947, AND SUPPLEMENT TO DECLARATION DATED MARCH 28, 1961 AND FILED MARCH 29, 1961 AND REGISTERED AS DOCUMENT LR 197068 AND AS CREATED BY THE MORTGAGE FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 AND KNOWN AS TRUSTEE NUMBER 15947 TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED MARCH 20, 1961 AND FILED APRIL 5, 1961 AND RIGISTERED AS DOCUMENT LR 1971626 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 AND KNOWN AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 AND KNOWN AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 AND KNOWN AS TRUST NUMBER 15947 TO CARL EDITION AND MILDRED S. BRUHN, HIS WIFE;

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER,

THE WEST 5.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) THE EAST 5.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) AND THE SOUTH 3.0 FEET OF THAT PART OF LOT 2, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 1 FROM A POINT ON SAID EAST LINE OF 64.34 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1 (EXCEPT THE NORTH 20.0 FEET THEREOF, THE 20.0 FEET MEASURED ALONG THE EAST LINE OF LOT 2, THE SOUTH LINE OF

SAID 20.0 FOOT TRACT DRAWN PARALLEL WITH THE NORTH LINE OF LOT 2) IN

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG:

THE WEST 3.0 FEET OF THE NORTH 20.0 FEET OF LOT 2 (THE 20.0 FEET MEASURED ALONG THE EAST LINE OF LOT 2, THE SOUTH LINE OF SAID 20.0 FOOT TRACT DRAWN PARALLEL WITH THE NORTH LINE OF LOT 2) IN GOLF MILL Dropperty of County Clark's Office

PERMANENT INDEX NO.: 09-14-206-046

STATE OF ILLINOIS ) )SS.
COUNTY OF COOK )
Seller, Chang Sook LEE, of Niles Illinois, in consideration of Ten and No/100ths dollars, receipt of which is hereby acknowledged,
does hereby sell, assign, transfer and set over to Buyer, Seol I. LEE, of Mount Prospect Illinois, the following described personal
property located at: 8010 Lyons, Unit B, Niles, Illinois 60714
any and all personal proprity located in and on the premises of the foregoing address on
Seller hereby represents and warrant, to Buyer that Seller is the absolute owner of said property, that said property is free and clear of all liens, charges and encumbrances, and the Seller has full right, power and authority to sell said personal property and to make this bill of sale. All warranties of quality, fitness, and merchantability are hereby excluded.
If this bill of sale is signed by more than one person, all persons so signing shall be jointly and severally bound hereby.
IN WITNESS WHEREOF, Seller has signed and sealed this bill of sale at Mount Prospect Illinois
this _26th_ day of
this day of(SEAL)
Chang Sook LEE
Subscribed and sworn to before me this 26th day of September , 2002.
Notary Public  Notary