

UNOFFICIAL COPY

002118849

2002/10/11 09:51:05  
Cook County Recorder 26.00

Prepared By:

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



002118849

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9999-0000108239

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION  
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 30, 2002**

executed by  
GEARY TANNER AND

ANNE H TANNER, MARRIED/HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

21118848  
COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2422 NORTH RACINE AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*DeKalb*

PERL MORTGAGE, INC

On **OCTOBER 4, 2002**

(Date of Execution)

before

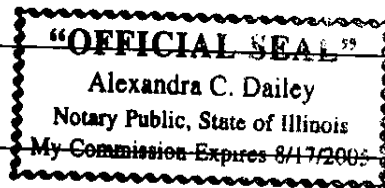
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KEN PERLMUTTER  
PRESIDENT**

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

By:  
Its:

Witness:



known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Alexandra C. Dailey*  
*DeKalb* County,

My Commission Expires *08-17-05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

3/15/02 DPS 171

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Property of Cook County Clerk's Office

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9999-0000108239

## RIDER - LEGAL DESCRIPTION

THE SOUTH 27.50 FEET OF LOT 12 IN COUNTY CLERK'S DIVISION OF BLOCKS 43  
IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-323-015-0000

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