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A) AN	<i>y</i> unoff	ICIAL CO154 55 001 Page 1 of 2
	Prepared By: —	' 2002-10-11 11:36:07 Cook County Recorder 26.88
9	ERICA WHITE 3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613	
	and When Recorded Mail To	0021118951
	GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD CHICAGO	
	ILLINOIS 60613	COACE A DOME THIS LINE FOR THE COACE THIS LINE
	Corporation Assignment of Real Estate Mortgage	
ZN833532	to GUARANTEED RATE, INC. a corporation organized under the laws of THE STAT and whose principal place of business is 3940 NORT CHICAGO, ILLINOIS 60613 and recorded in Book/Volume No. COOK described hereinafter as follows: (See Reve Commonly known as 1651 NORTH DAYTON STREET, UNIT 307, CHICAGO	INOIS 60061 to that certain Real Estate Mortgage dated SEPTEMBER 26, 2002 E OF DELAWARE H RAVINSWOOD 21118950 , pagr(s) , as Document No. County Records, State of ILLINOIS erse for Legal Description) GO, ILLINOIS 60614 or referred to, the money due and to become due thereon with interest, tate Mortgage. GUARANTEED RATE, 110.
	me, the undersigned a Notary Public in and for County and State, personally appeared ERICA G WHITE known to me to be the POST CLOSING SPECIALIST and known to me to be	By: ERICA G WHITE Its: POST CLOSING SPECIALIST
	of the corporation herein which executed the winstrument, that the seal affixed to said instrument is corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board Directors and that he/she acknowledges said instrument be the free act and deed of said corporation.	tion Witness: OFFICIAL SEAL PAUL A. KOUTNIK Notary Public — State of Illinois My Commission Expires March 14, 2008
	' こん Cour My Commission Expires 3/4/66	ITHIS AREA FOR OFFICIAL NOTABIAL SEAL)

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05-40-25556

RIDER - LEGAL DESCRIPTION

UNIT 307 IN 1651 NORTH DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL -ESTATE:

LOTS 62 AND 66 AND SOUTH 1/2 LOT 67 IN SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85296709 TOGETHER WITH ITS UNDIVIDED PERCENTAGE TENTS
COLINITY CICRAS OFFICE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-32-426-068-1016