Prepared By:

**Rock, Fusco & Garvey, Ltd.

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2002-10-11 11:28:28

Cook County Recorder

34.80

Chicago, Illinois 60610

Mail to: GREATBANK 3300 W. Dempster Street

Skokie, Illinois 60076

350 North LaSalle Street - Suite 900

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SECURITY AGREEMENT - CHATTEL MORTGAGE

THIS Security Agreement-Chattel Mortgage, effective this 30th day of September, 2002, by and between, MATTHEW P. FOLEY and NORA FOLEY, having an address at 6622 N. Chicora, Chicago, Illinois 60646, MICHAEL J. PUPKE and LAURA BURKE, having an address at 3745 Blanchan, Brookfield, Illinois 60513 and ANNE BURKE, having an address at 1103 Raymond, LaGrange Park, Illinois 60525, (herein collectively referred to as "Borrower"),, and GREATBANK, hereinafter referred to as "Lender", having an address at 3300 W. Dempster Street, Skokie, Illinois 60076;

<u>WITNESSETH</u>:

WHEREAS, Borrower has executed and delivered to Lender, a certain mortgage of even date herewith in the amount of \$1,000,000.00 (hereinafter referred to as "Real Estate Mortgage"), recorded in the Recorder's Office of Cook County, Illinois, pertaining to the premises described on Exhibit "A" which Real Estate Mortgage was given to secure the paymer. of the Borrowers' performance of all terms and conditions of that certain Promissory Note ("Note") coaring even date herewith executed by Borrower, in the amount of \$1,000,000.00 dated of even date herewith payable to the order of Lender, and delivered, in and by said parties to the Lender promising, to pay the aggregate principal sum of \$1,000,000.00 and interest, provided in said Note, all said principal and interest being made payable at such place as the holders of said Note, from time to time in writing appoint, and in the absence of such appointment, at the office of GreatBank, 3300 W. Dempster Street, Skokie, Illinois 60076.

WHEREAS, this Security Agreement - Chattel Mortgage shall be prior, paramount and superior to any and all other security interests affecting the items described herein.

NOW, THEREFORE, the Borrower, to secure the payment of said principal sum of money evidenced by the Note and interest thereon in accordance with the terms, provisions and limitations of said Note, as well as full performance of all terms and dates set forth in the Loan Agreement, and the Real Estate Mortgage and the performance of the covenants and agreements herein contained by the Borrower to be performed and also in the consideration of the sum of Ten Dollars (\$10.00) in hand paid, the receipt of which is hereby acknowledged, does by these presents grant a security

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interest in, and sell, convey, confirm, mortgage and set over unto the Lender and its successors and assigns, all the furniture, furnishings, fixtures, equipment of every description, and all replacements thereof and substitutions therefore, and the proceeds thereof now or hereafter located in the premises hereinabove described, (excepting from the foregoing however, any furniture, fixtures, business equipment or articles of personal property belonging to any present or future tenant or lessee of the said premises), all of such property hereinafter called the "Collateral".

TO HAVE AND TO HOLD all and singular collateral unto the Lender, its successors and assigns to its and their sole use forever for the uses and purposes herein set forth.

It is hereby understood and agreed as follows:

- 1. Borrower shall pay to Lender installments of principal and interest due and owing to Lender and evidenced by the Note payable to the order of Lender and shall perform all of the terms, covenants, conditions and agreements set forth in the Real Estate Mortgage more particularly described hereinabove.
- 2. In the event that Borrower shall fail to pay the principal and interest due on the Note or perform the terms, covenants, conditions and agreements set forth in the Loan Agreement and the Real Estate Mortgage within the time specified therein, Lender shall have the right to exercise each and all of the remedies set forth in said documents and in addition thereto, Lender shall be entitled to any and all remedies available under the Uruform Commercial Code in force in the State of Illinois as of the date of this Agreement.
- 3. Any Notice of default or other notice required to be given or which the Lender may desire to give the Borrower hereunder may be given by the Lender to the Borrower in person or by United States Registered or Certified Mail addressed to the Borrower at such address which shall have been designated in writing by said Borrower to said Lender as a place for the giving of notice, or, in the absence of such designation, then at the premises.
- 4. The terms used to designate any of the parties herein shall be deemed to include their respective successors and assigns, and the term "Lender" shall also include any lawful owner, holder or pledge of the indebtedness secured hereby.
- 5. Borrower will join with Lender in executing one or more Financing Statements pursuant to the Uniform Commercial Code in form satisfactory to Lender and will pay the cost of filing the same or filing or recording this Security Agreement Chattel Mortgage in all public offices and of all searches of records, wherever filing or recording or searching of records is deemed by Secured Party to be necessary or desirable.

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IN WITNESS WHEREOF, the Borrower has executed this Security Agreement effective as of the date and year first above written.

BORROWER:

Mathew P Holy

Mora Faley NORA FOLEY

MICHAEL J. BURKE

LAURA BURKE

ANNE BURKE

The County Clark's Office

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STATE OF ILLINOIS)		
OUNTY OF COOK)		
I,, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MATTHEW P. FOLEY, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.		
GIVEN under my hand and notarial seal this day of September, 2002.		
My Commission Expires: OFFICIAL SEAL JO ANNE STANISLAWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/22/04 STATE OF ILLINOIS) SS.		
STATE OF ILLINOIS)) SS.		
) SS. COUNTY OF COOK)		
HEREBY CERTIFY that NORA FOLEY, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and votontary act, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this		

My Commission Expires:

OFFICIAL SEAL

JO ANNE STANISLAWSKI

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/22/04

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UNOFFICIAL COPY STATE OF ILLINOIS)
) SS. COUNTY OF COOK)
I,, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. BURKE, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal thisday of September, 2002.
My Commission Expires: OFFICIAL SEAL JO ANNE STANISLAWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: MY COMMISSION EXPIRES: NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF
STATE OF ILLINOIS) SS.
COUNTY OF COOK)
I,

OFFICIAL SEAL
JO ANNE STANISLAWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/22/04

My Commission Expires:

UNOFFICIAL COP	Y
STATE OF ILLINOIS)	
) SS. COUNTY OF COOK)	
I,, a Notary Public in and for said County in the HEREBY CERTIFY that ANNE BURKE, personally know to me to be the said is subscribed to the foregoing instrument, appeared before me this day in perturbation should be said instrument as her own free and voluntation purposes therein set forth.	ne person whose name son and acknowledged
GIVEN under my hand and notarial seal thisday of Sentember	touslaint
NOTARY PUBLIC, MY COMMISSION	L SEAL STATE OF ILLINOIS EXPIRES: 04/22/04

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LEGAL DESCRIPTION

LOTS 10 AND 11 IN BLOCK 4 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 14-31-107-039-0000

ENOWN OF COOK COUNTY CLORES OFFICE COMMONLY UNOWN AS: 2333-35 N. LEAVITT, CHICAGO, ILLINOIS 60647