

This Instrument Prepared By:



After Recording Return To:

MBC MORTGAGE
6817 W 167TH STREET
TINLEY PARK, ILLINOIS
60477

4299813 (2/2)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 277816

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 2002 executed by DAVID E. KACZOR AND CAMI L. KACZOR HUSBAND AND WIFE

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6817 W 157TH STREET, TINLEY PARK, ILLINOIS 60477 and recorded as Document No. 21119156, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 157 IN THE PRESERVE AT MARLEY CREEK PHASE 3, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 27-31-410-020
Commonly known as: 18226 AUTUMN RIDGE DRIVE, ORLAND PARK, ILLINOIS 60467
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MBC MORTGAGE A CORPORATION

On 9-18-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared the above signed

Steve Ballotta

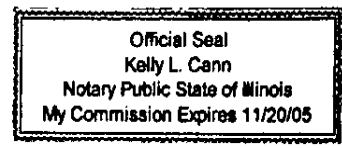
By:
Its:

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Kelly Cann

WITNESS NOTARY PUBLIC

Notary Public
COOK County,
My commission Expires: 11/20/05



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RECEIVED

