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2002-10-11 11:08:51

Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE

LOAN NO: 204-7309616949

KNOW ALL MEN BY THESE PRESENTS That LASALLE BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE U/T/A DATED MARCH 15, 1982 A/K/A TRUST #104721 all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 9TH day of MARCH 2001 as Document No 0010419795 to the premises therein described to-wit:

UNIT #7 IN MCCORMICK MANSION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 (EXCEPT THE N 5 FT THEREOF) AND ALL OF LOTS 18, 19, 20, 21 AND 22 IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN DOCUMENT NO. 25703798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Address: 1500 N ASTOR, UNIT 7, CHICAGO, IL 60610

Permanent Index Number: 17-03-100-014-1007

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE LASALLE BANK NATIONAL ASSOCIATION presents to be signed by its duly authorized officers this 7TH day of AUGUST 2002.

By: [Signature] ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS } } SS COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NATIONAL ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA LASALLE BANK NATIONAL ASSOCIATION Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641



[Signature] Notary Public



When Recorded, Return To: FREDERICK C UHDE, 1500 N ASTOR, #7, CHICAGO, IL 60610

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Lawyers Title Insurance Corporation