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WARRANTY DEEL Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

PALE COTAJ (manied to thene loty)
420 ALDINE
UNIT 323
CHICAGO, ILLINOIS 60657

00211195

2000-03-24 15:16:38

Cook County Recorder

23.50



(The Above Space For Recorder's Use Only) _____ of ___CHICAGO CITY of the _ ____, State of ILLINOIS for and in consideration of TEN (\$10.00) _ DOLLARS, _ in hand paid, CONVEY 5 and WARRANT S to SAMIR PEKOVIC 1212 NORTH 33rd AVENUE #5C MELROSE PARK, ILLINOIS 60160 (N IMES AND ADDRESS OF GRANTEES) the following described Real Estate situated in the County of COOK _____ in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TC: General taxes for 1999 and subsequent years and * not Honestead property 14-21-310-063-1029 Permanent Index Number (PIN): _ Address(es) of Real Estate: 420 ALDINE, UNIT 323, CHICAGO, ILLINOTS 60657 day of DATED this _ _(SEAL) PLEASE PALE COTAJ PRINT OR TYPE NAME(S) BELOW (SEAL) __(SEAL) ___ SIGNATURE(S) ___ ss. I, the undersigned, a Notary Public in and for State of Illinois, County of _ said County, in the State aforesaid, DO HEREBY CERTIFY that PALE COTAJ OFFICIAL SEAL personally known to me to be the same person_ whose name_is_ DANIEL J APRATI NOTARY PUBLIC, STATE OF ILLINOIS subscribed to the foregoing instrument, appeared before me this day in person, by commission express:11/08/03 and acknowledged that _____ h e___ signed, sealed and delivered the said ~~~~ instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE 2000 Given under my hand and official seal, this _____ 16+4 Commission expires _____ __ 19___ This instrument was prepared by DANIEL J. APRATI, ESQ., 20 N. CLARK ST., #444, CHICAGO, IL 60602

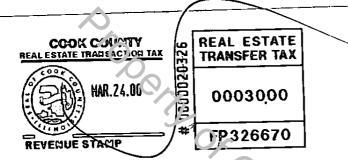
DEFECT TI OFF-Y6-600S

of premises commonly known as ____

420 ALDINE, UNIT 323, CHICAGO, ILLINOIS"

00211195

UNIT 323 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 420 ALDINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25253564, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





Real Estate City of Chicago Transfer Stamp Dept. of Revenue \$450.00 03/24/2000 10:12 Batch 01570 21

SEND SUBSEQUENT TAX BILLS TO:

1	DANIEL J. APRATI, ESQ.
	(Name)
MAIL TO:	20 NORTH CLARK STREET, SUITE 444
	(Address)
	CHICAGO, ILLINOIS 60602
	(City, State and Zip)

RECORDER'S OFFICE BOX NO. _

SAMIR PEKOVIC
(Name)
420 ALDINE, UNIT 323
(Address)
CHICAGO, ILLINOIS 60657
(City, State and Zip)
(Only, State and Elp)

OR