

Prepared By:

Remington Financial Corp.
1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301



CHI 267101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOMBARD Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0012494548

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 2002
executed by

Robert A. Pauls, A MARRIED MAN Natalie D. Pauls

NETCO
2 EAST 22ND ST.
SUITE 105
LOMBARD, IL 60148

15-13-202-014

to REMINGTON FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

432 Beloit Avenue, Forest Park, ILLINOIS 60130-3150

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On SEPTEMBER 25, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Remington
known to me to be the President

By:
Its: President

By:
Its:

Witness:

XXXXXXXXXXXXXXXXXXXX

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ Cook County,

My Commission Expires 07/10/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0012494548

RIDER - LEGAL DESCRIPTION

LOT 10 AND THE NORTH 8 FEET OF LOT 11 IN BLOCK 2 IN FARLEY'S ADDITION TO HARLEM BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

15-13-202-014-0000