908014113 Min # Property Address: 9928 S MAJOR AVE OAK LAWN, IL 60453

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2002-10-11 09:50:45

Cook County Recorder

Drafted By: TANISHA WHEELER

P.I.N: 24-08-402-047-0000

CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: THOMAS F PALMER 9928 S MAJOR AVE OAK LAWN, IL 60453

0021119608_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN 1800SE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED OF

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS Tout a certain indenture of mortgage, bearing date NOVEMBER 12, 2001 made and executed by THOMAS F PALMER AND BARBARA A PALMER of the First part, to F.R.P. FINANCIAL INC. of the Second part, and recorded in the office of the recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 9326 page 0088, Doc inc. 0011138700, Registered Land Certificate No. Is fully paid, satisfied and discharged. County

Dated: SEPTEMBER 18, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC.

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On SEPTEMBER 18, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, LIC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS Notary Public, Oakland County, Mi My Commission Expires 03-96-2006

WARE MARKING

UNOFFICIAL COPY 0021119608

Exhibit "A"

LEGAL DESCRIPTION:

LOT 3 IN ALBE'S CONSTRUCTION CO.'S 100TH STREET AND MAJOR AVENUE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 25 IN FREDERICK H. BARTLETT'S CENTRALWOOD, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD N. MER. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.