(312) 372-1922

WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

PALE COTAJ (manied to chena loty 420 ALDINE UNIT 406 CHICAGO, ILLINOIS 60657

2000-03-24 15:23:11

Cook County Recorder

23.50



(The Above Space For Recorder's Use Only) _____ of ___CHICAGO . County ___, State of ___ILLINOIS for and in consideration of TEN(\$10.00) ___ DOLLARS, _ in hand paid, CONVEY S and WARRANT S to SAMIR PEKOVIC 1212 NORTH 33rd AVENUE MELROSE PARK, ILLINOIS 60160 (NAMES AND ADDRESS OF GRANTEES) the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TC: General taxes for 1999 and subsequent years and * not Momesters Prope 14-21-310-063-1042 Permanent Index Number (PIN): ___ Address(es) of Real Estate: 420 ALDINE, UNIT 406, CHICAGO, ILLINDIS DATED this _ Lety' (SEAL) PLEASE PALE COTAJ PRINT OR TYPE NAME(S) (SEAL) BELOW _(SEAL)_ SIGNATURE(S) _ ss. I, the undersigned, a Notary Public in and for State of Illinois, County of _ said County, in the State aforesaid, DO HEREBY CERTIFY that PALE COTAJ OFFICIAL SEAL spersonally known to me to be the same person whose name is DANIEL J APRATI NOTARY PUBLIC, STATE OF ILLINOIS subscribed to the foregoing instrument, appeared before me this day in person, by commission expires: 11,08,03 and acknowledged that _____ h e___ signed, sealed and delivered the said **~~~~~~** instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE 16th, 2000 Given under my hand and official seal, this _____ Commission expires. This instrument was prepared by DANIEL J. APRATI, ESQ., 20 N. CLARK ST., #444, CHICAGO, IL 60602 UNOFFICIAL COPY

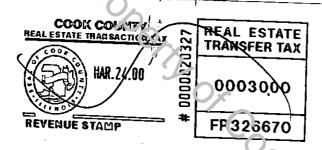
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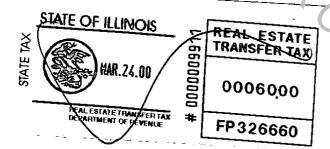
of premises commonly known as 1

420 ALDINE, UNIT 406, CHICAGO, ILLINOIS

00211198

UNIT 406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 420 ALDINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25253564, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







SEND SUBSEQUENT TAX BILLS TO:

The Clerk's Office

MAIL TO:

DANIEL J. APRATI, ESQ.

(Name)

20 NORTH CLARK STREET, SUITE 444

(Address)

CHICAGO, ILLINOIS 60657

(City, State and Zip)

SAMIR PEKOVIC

(Name)
420 ALDINE, UNIT 406

(Address)

CHICAGO, ILLINOIS 60657

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____