

UNOFFICIAL COPY

002119924

299 0133 4: 001 Page 1 of 2
2002-10-11 09:39:32
Cook County Recorder 26.00

Prepared By:

101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901



002119924

and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901

8054241 & 373

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 2

LOAN NO.: 1000140496

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for SIB MORTGAGE CORP.

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 2002 executed by LINDA RANSFORD AND TIMOTHY D. RANSFORD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to FIRST AMERICAN BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
business is ONE BANK LANE, BUFFALO GROVE, ILLINOIS 60089
and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

21119923

and whose principal place of

_____ as Document No. _____
described hereinafter as follows:

Commonly known as 1500 OAK AVENUE UNIT 5B, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN BANK

On OCTOBER 2, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Jim Breeze
known to me to be the **Asst. Vice President**
and **Liz Darby**

By: **Jim Breeze**
Its: **Asst. Vice President**

By: **Liz Darby**
Its: **Asst. Vice President**

known to me to be **Asst. Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public Mary A Raupp
Lake County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 09/30/03
Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100027310001404961

MERS Phone: 1-888-670-6377

BOX 333-CF

Rev. 03/18/02

DPS 13228

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Rev. 05/05/97 DPS 049

11-18-314-019-1035

Property of Cook County Clerk's Office
21119924

UNIT 5-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN 1500 OAK AVENUE CONDOMINIUM NUMBER 21376247 IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

1000140496

11-18-314-019-1035