UNOFFICIAL COPAL 20004

2002-10-11 08:31:26

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, Fl 34683

L#:1933246752



NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by ROBERT P DUIGLAS & MELANIE S DOUGLAS

to CORLEY FINANCIAL CORP

bearing the date 10/07/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98929881 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows. to wit:

SEE EXHIBIT A ATTACHED known as:1401T N WIELAND ST

CHICAGO, IL 60610 PIN# 17-04-203-129-0000

dated 09/28/02

CHASE MANHATTAN MORTGAGE CORPORATION

By;

Angela Martinez

Vice President

VATE OF VALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/28/02 by Angela Martinez the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98929881

2374/0166 30 001 Page 1 of 1998-10-16 15:29:10

Cook County Recorder

X-1 92 101396

Prepared by: KAREN J. NEMEC ' RECORD AND RETURN 10: CORLEY FINANCIAL CORT. 414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610

MORTGAGE

Loan No. 4136366

October 7, 1998 THIS MORTGAGE ("Security Instrument") is given on ROBERT B. DOUGLAS and MELANIE S. DOUGLAS MUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to CORLEY FINANCIAL CORP.

THE STATE OF ILLINOIS which is organized and existing under the laws of address is 414, NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS .60610

("Lender"). Borrower owes Lender the principal sum of

Two Hundred Twenty Seven Thousand One Hundred Fifty and

227,150.00 Dollars (V.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2028 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced vader paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Leader the following

COOK

described property located in

PARCEL 1: LOT 20 IN SCHILLER PLACE RESUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 44 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PARCEL 2: PERPETUAL NON EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 32, 33 AND 40 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 18, 1994 AS DOCUMENT 94893258 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SCHILLER PLACE HOMEOWNERS ASSOCIATION DATED JANUARY 26, 1995 AND RECORDED FEBRUARY 6, 1995 AS DOCUMENT 95087165

PIN 17-04-203-129-0000 which has the address of

1401 NORTH WIELAND STREET #T

[Street, City]. CHICAGO .

Illinois

60610

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM 6R(IL) (8502).01

INSTRUMENT Form 3014 9/90 Amended 5/9

VMP MORTGAGE FORMS - (800)521-724 BOX 333-CTI



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