

UNOFFICIAL COPY

0021120011

2002-10-11 08:34:16

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Cook County Recorder 26.50

when recorded return to:  
Nationwide Title Clearing,  
2100 Alt 19 North  
Palm Harbor, Fl 34683  
L#1994454582



0021120011

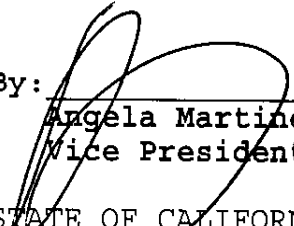
**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JULIE A BUSH** to **CHICAGO UNITED MORTGAGE INC** bearing the date 08/28/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010838204 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

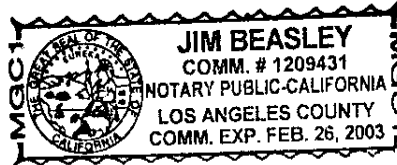
SEE EXHIBIT A ATTACHED

commonly known as: 4911 WOLCOTT N  
CHICAGO, IL 60640  
PIN# 14-07-418-016

dated 09/28/02  
**OHIO SAVINGS BANK**  
by **CHASE MORTGAGE COMPANY**  
Attorney in fact

By:   
Angela Martinez  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/28/02  
by Angela Martinez the Vice President  
of CHASE MORTGAGE COMPANY  
for OHIO SAVINGS BANK  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 PB 33469 Y

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## EXHIBIT A

Pool 610107 Loan 7298807  
110 -2202-Ohio Savings Bank  
IL Cook  
Index

UNITS 4911-3B IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NO. 08049033 ALL TAKEN AS A TRACT, IN EMTG 3. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY)

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99009181, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

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