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0021120185

2302/0092 52 001 Page 1 of 3
2002-10-11 11:05:45
Cook County Recorder 28.50

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92127



0021120185

Loan # 14979942

925000028951

This form was prepared by: **BARBARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

, address:
, tel. no.: (714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto **Washington Mutual Bank, F.A.**

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **cb. 10790 Rancho Bernardo Rd., San Diego, CA 92127**
a certain Mortgage dated **August 3, 2001**, made and executed by
DYANN YARAS, AN UNMARRIED WOMAN

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

upon the following described
County, State of Illinois:

UNIT 105 AND UNIT P-16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER BANK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95383435, IN THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: **17-09-126-012-1030**

Property Address: **550 N KINGSBURY STREET CHICAGO, IL 60610**

such Mortgage having been given to secure payment of **One Hundred Eighty-Five Thousand and No/100 ---**
(\$ **185,000.00**)

Recorded on **08-20-01** (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **n/a**, at page **n/a** (or as No.
0010763188) of the official mortgage Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9608).01 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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P3
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Bw2

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PROPERTY OF
CLERK OF THE COURT
100 N. LAUREL STREET
CHICAGO, ILL. 60602

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SEP 24 2001 .

Marcia Fuller
Witness **MARCIA FULLER**

Malou Sison
Witness **MALOU SISON**

B. Licon
Witness **B. LICON**

Seal:

FREMONT INVESTMENT & LOAN

(Assignor)

By: Rob. A. Cook
(Signature)

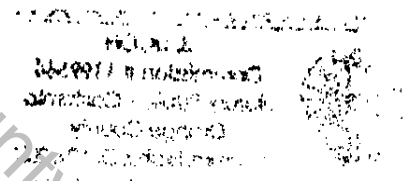
ROBIN A. COOK
ASST VICE PRESIDENT

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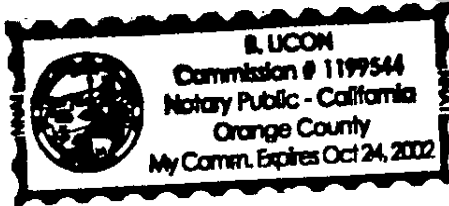
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LOAN NUMBER: 925000028951

State of California
County of Orange

On **SEP 24 2001**, before me, **B. LICON**, Notary Public, personally appeared

ROBIN A. COOK
XX personally known to me - ~~OR~~ _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in black ink, appearing to read "B. Licon", written over a horizontal line.

B. LICON

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