

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
18 South Michigan Avenue  
Twelfth Floor  
Chicago, Illinois 60603  
Tel. (312) 346-9088

PA0208385



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2002-10-11 12:20:38

Cook County Recorder 26.00

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S.BANK NATIONAL ASSOCIATION, AS )  
TRUSTEE UNDER THE POOLING & SERVICING )  
AGREEMENT, DATED AS OF 4/1/02, AMONG )  
CREDIT-BASED ASSET SERVICING & )  
SECURITIZATION LLC, FINANCIAL ASSET )  
SECURITIES CORP., LITTON LOAN SERVICING )  
LP & U.S.BANK NATIONAL )  
ASSOCIATION, C-BASS MORTGAGE LOAN )  
ASSET-BACKED CERTIFICATE SERIES )  
2002-CB2 W/O RECOURSE )

PLAINTIFF

) NO.

VS

) JUDGE

WILLIAM HARRIS A/K/A WILLIAM TIMOTHY )  
HARRIS; UNKNOWN HEIRS AND LEGATEES OF )  
PAULINA HARRIS, IF ANY; UNKNOWN HEIRS )  
AND LEGATEES OF WILLIAM HARRIS, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
;

DEFENDANTS )

02CH18445

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above captioned cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOTS 7 AND 8 IN BLOCK 3 IN HOUGH AND REEDS ADDITION TO  
WASHINGTON HEIGHTS IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

OCT 10 2002

ILLINOIS.

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COMMONLY KNOWN AS: 9916 SOUTH THROOP STREET, CHICAGO, IL 60643

The subject mortgage has been recorded/registered as document number:  
#08051351 .

SIGNATURE: *James B Pierce* Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 25-08-303-021-0000 25-08-303-022-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office

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