## UNOFFICIAL COPM 20348

**ILLINOIS** 

COUNTY OF COOK (A) POOL NO. LOAN NO. 0000737438

2310/0069 48 001 Page 1 of 2002-10-11 09:27:39 Cook County Recorder



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, 10 83402 PH: (208)528-9895

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILTON
FINANCIAL BY POWER OF ATTORNEY RECOPDED IN SAID COUNTY
located at 905 WEST 27TH STREET, SCOTTSBLUFF, NE 69361
hereby grants, assigns, and transfers to MATRIX CAPITAL BANK
S MAIRIA CAPITAL BANK
<u> </u>
located at2133 WEST PEORIA AVENUE, PHOENIA AZ 85029
AZ 85029
all the rights title and interest of under the rights.
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 26, 1993, executed by YOUNAN, MARRIED TO JAKLIN B. YOUNAN
TOURAN D. TOURAN
to GN MORTGAGE CORPORATION
ON MORIGAGE CORPORATION
and recorded on MAY 4 1003
and recorded on MAY 4, 1993 , in liber/cabinet at page(s)/
microfilm
prii number 10-36-410-002
LOT 35 IN BLOCK 2 IN ASHWOOD 2ND ADDITION TO ROGERS PARK IN THE WEST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
av cook couvit, illumois.

Property Address: 6655 N WASHTENAW, CHICAGO, IL 60645

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Loan No. 00007374 8 NOFFICIAL COB2Y120348 Page 2 of 2 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 23, 2002 , but effective MAY 1, 2001 MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILITON FINANCIAL BY POWER OF ATTORNEY RECORDED IN SAID COUNTY MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILTON FINANCIAL BY POWER OF ATTORNEY RECORDED ON 7.2.2001 AS DOC. # 001057963. \_ AS DOC. #<u>0010579631</u>. BY CARLA TENEYCK ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On **SEPTEMBER 23, 2002**, before ne **JOAN COOK** personally appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and and acknowledged to me the corporation executed\_it JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED IV

> 100027719771696376 J=mf906acapital.s.00742

P=s.001.742 C=s.054.0021 (NMRI.IL) 1935 INTERNATIONAL IDAHO FALLS, ID 8