

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (0000737438 ) 1977169637

[0679101411 PHMC]

2310/0070 48 001 Page 1 of 2

2002-10-11 09:27:59

Cook County Recorder 26.00



0021120349



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029 hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1993, executed by YUBERT Y YOUNAN, MARRIED TO JAKLIN B. YOUNAN

to GN MORTGAGE CORPORATION

and recorded on MAY 4, 1993, in liber/cabinet at page(s)/ drawer document/instrument no. 93332948 microfilm number pin number 10-36-410-002

in the plat of COOK County Illinois described hereinafter as follows:

LOT 35 IN BLOCK 2 IN ASHWOOD 2ND ADDITION TO ROGERS PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6655 N WASHTENAW, CHICAGO, IL 60645



J=mf906acapital.s.00742 P=s.001.742

MIN# 100027719771696376 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials 'J' and 'mud'

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 22, 2002, but effective MAY 16, 2001.

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**MATRIX CAPITAL BANK**

BY [Signature]  
**CARLA TENEYCK**  
**VICE PRESIDENT**

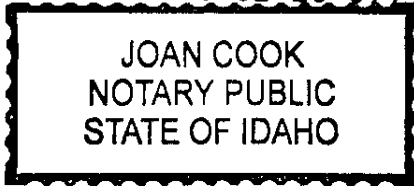
BY [Signature]  
**DIANA ANDERSON**  
**SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 22, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402