

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (0000737442) 1977169660
[0710393644 FHLMC]

0021120351

2310/0072 48 001 Page 1 of 2

2002-10-11 09:28:39

Cook County Recorder 26.00



0021120351

Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

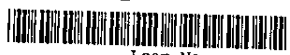
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 1993, executed by JERRY K GNIATCZYK AND MARGARET C GNIATCZYK, HUSBAND AND WIFE

to GN MORTGAGE CORPORATION

and recorded on MAY 21, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93389261 microfilm
number _____ pin number 12-15-120-016
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 22, EXCEPT THE WEST 40 FEET IN LAWRENCE-RIVER SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9430 W LAWRENCE CT, SCHILLER PARK, IL 60176



Loan No.

J=mf906acapital.s.00743 P=s.001.743

MIN# 100027719771696608 MERS VRU PHONE #: 1-888-679-6377

J
MUD

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 22, 2002, but effective MAY 16, 2001.

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MATRIX CAPITAL BANK

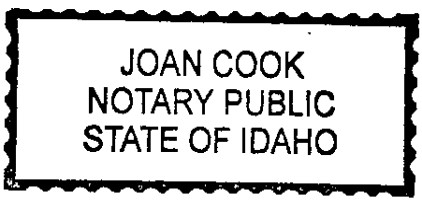
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 22, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402