

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 421443
LOAN NO. (0000719203) 1977140045
[1667434648 FNMA]

2310/0079 48 001 Page 1 of 2
2002-10-11 09:31:17
Cook County Recorder 26.00



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1998, executed by ROBERT P. MAZANKE AND CECELIA MAZANKE, HUSBAND AND WIFE AS TO UNDIVIDED 1/2 INTEREST NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS

to NEW AMERICA FINANCIAL, INC

and recorded on APRIL 13, 1998, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 98287775 microfilm number _____ pin number 16-18-414-007 in the _____ plat of COOK County

Illinois described hereinafter as follows:
L 10 & THE N 12 1/2' OF L 11 IN BLK 3 IN WALTER S. DRAY'S 3RD ADD TO OAK PARK, A SUBDIVISION OF L 7 IN THE SUBDIV OF SEC 18 (EXCEPT THE W 1/2 OF THE SW 1/4 THEREOF) IN TS 39 N, R 13, E OF THE 3EM.

Property Address: 1118 SOUTH OAK PARK AVE, OAK PARK IL 60304



Loan No. J=mf906capital.s.02672 P=s.225.011
MIN# 100027719771400456 MERS VRU PHONE #: 1-888-679-6377

J
maw

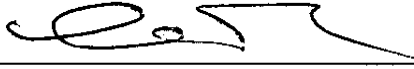
UNOFFICIAL COPY

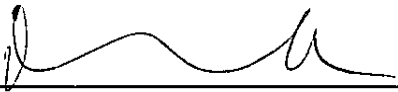
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 22, 2002, but effective MAY 1, 2001.

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MATRIX CAPITAL BANK

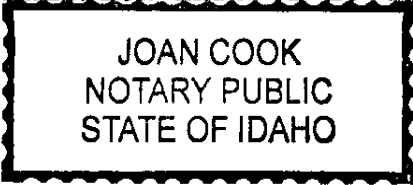
BY 
CARLA TENEYCK
VICE PRESIDENT

BY 
DIANA ANDERSON
SECRETARY


STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On AUGUST 22, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402