COUNTY OF COOK (A)

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Cook County Recorder

POOL NO.

Assignment-Interv.-Recorded

LOAN NO. 0000737264

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, JO 83402 PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX C. PUTAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILITON
FINANCIAL BY POWER OF ATTORNEY RICORDED IN SAID COUNTY
located at 905 WEST 27TH STREET, SCOTTSBLUFF, NE 69361
hereby grants, assigns, and transfers to MATRIX CAPITAL BANK
<u> </u>
<u> </u>
located at 2133 WEST PEORIA AVENUE, PHOENIX AZ 85029
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 18, 1993 , executed by DAVID L
WESTHOUSE AND CATHY A WESTHOUSE, HUSBAND AND WIFE
<u>'</u>
to GN MORTGAGE CORPORATION
and recorded on AFRIL 5, 1993 , in liber/cabinet at page(s)/
drawer document/instrument no. 93247541 microfilm
number pin number <u>10-12-106-027-0000</u>
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 8 (EXCEPT THE NORTH 140 FEET THEREOF) ALSO (EXCEPT THAT PART LYING EAST OF A LINE STARTING AT A POINT 29
FEET WEST OF THE EAST LINE OF SAID LOT 8 AND 140 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8; THENCE RUNNING
SOUTHEASTERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 8, 5 FEET WEST OF SAID EAST LINE) ALSO LOT 9 (EXCEPT THE NORTH 140 FEET THEREOF) ALSO THE EAST 17 FEET OF LOT 10 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 2 IN
HARTREY'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 41
NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2501 ELM AVE, EVANSTON, IL 60201

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Loan No. 0000737264NOFFICIAL COF Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 23, 2002 , but effective MAY 1, 2001 MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILTON FINANCIAL BY POWER OF ATTORNEY RECORDED IN SAID COUNTY MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILTON FINANCIAL BY POWER OF ATTORNEY RECORDED ON 7.2.2001, AS DOC. # 00/05/79631. _, AS DOC. # <u>111/0579631</u>. ΒY CARLA TENEYCK ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On **SEPTEMBER 23, 2002** , before rie JOAN COOK _ _ personally appeared CARLA TENEYCK and personally known to me (or proved co me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and and acknowledged to me the corporation executed it. JOAN GOOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED LY KARLEEN MAUGHAN

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1935 INTERNATIONAL IDAHO FALLS, ID 8.