

ILLINOIS

UNOFFICIAL COPY COPY 120305

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (0000737292) 1977168306
[0675401143 FHLMC]

2310/0026 48 001 Page 1 of 2
2002-10-11 09:03:34
Cook County Recorder 26.00



0021120305



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 7, 1993, executed by ESTELLE ANGELETOS, A SPINSTER

to GN MORTGAGE CORPORATION

and recorded on APRIL 13, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93271267 microfilm
number _____ pin number 10-18-215-006
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 43 IN HAPPS ELDORADO ESTATES SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6501 PALMA LANE MORTON GROVE, IL 60053



Loan No. _____
J=mf906acapital.s.00732 P=s.001.732
MIN# 100027719771683069 MERS VRU PHONE #: 1-888-679-6377

2
mud

Loan No. (0000737292) (977162306) (0575401143 IHLA)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 22, 2002, but effective MAY 16, 2001.

MATRIX CAPITAL BANK

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

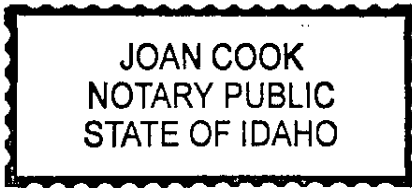
BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 22, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=s.001.732
C=s.054.0011
(NMRI.IL)

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Page 2 of 2