

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 0000738604

0021120318

2310/0039 48 001 Page 1 of 2  
2002-10-11 09:09:11  
Cook County Recorder 26.00



0021120318

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILTON FINANCIAL BY POWER OF ATTORNEY RECORDED IN SAID COUNTY

located at 905 WEST 27TH STREET, SCOTTSBLUFF, NE 69361  
hereby grants, assigns, and transfers to MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1993, executed by JANICE SCHAKOWSKY, MARRIED TO ROBERT CREAMER

to GN MORTGAGE CORPORATION

and recorded on DECEMBER 2, 1993, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 93985930 microfilm  
number \_\_\_\_\_ pin number 11-19-107-007  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 13 AND THE SOUTH 25 FEET OF LOT 14 IN BLOCK 2 IN UNION ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1101 RIDGE ROAD, EVANSON, IL 60202



Loan No.

J=mf906acapital.s.00760  
100027719771798891

P=s.001.760

2  
mud

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 23, 2002, but effective MAY 1, 2001.

MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILTON FINANCIAL BY POWER OF ATTORNEY RECORDED IN SAID COUNTY  
MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HAMILTON FINANCIAL BY POWER OF ATTORNEY RECORDED ON 7-2-2001, AS DOC. # 0010679631.


BY   
CARLA TENEYCK  
ASSISTANT SECRETARY

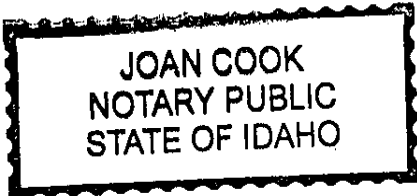
BY \_\_\_\_\_

STATE OF IDAHO )


COUNTY OF BONNEVILLE )

On SEPTEMBER 23, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402