

0021121200

2317/0007 40 001 Page 1 of 3
2002-10-11 09:44:49
Cook County Recorder 28.50



WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 00126

6200638

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is *
a certain Mortgage dated March 25, 2002, made and executed by
BIRDIE L. FIZER, SINGLE

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois.
All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

* Mortgage Electronic Registration Systems, Inc. its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., P.O. Box 2026,
Flint, MI 48601-2026

Parcel ID #: 20361240351001
Property Address: 8220 SOUTH JEFFREY BLVD #E1 CHICAGO, Illinois 60617
such Mortgage having been given to secure payment of
FIFTY EIGHT THOUSAND FIVE HUNDRED & 00/100 (\$ 58,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0020379192) of the OFFICIAL Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. RECORDED 4-03-2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



8-13
P/B
M/N
D-W

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/11

6200638

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

APR 01 2007

Witness

BETTA J. JACKSON

[Signature]
GARTH KENNAN

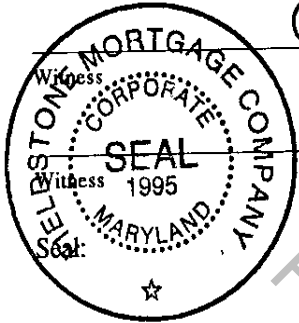
FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:

[Signature]
JAY W. JANG
ASSISTANT VICE PRESIDENT

(Signature)



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STATE OF MARYLAND

COUNTY OF

ON APR 01 2007 BEFORE ME, CAROLYN J. THOMAS
PERSONALLY APPEARED JAY W. JANG
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE

[Signature]



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SCHEDULE A
ALTA Commitment
File No.: 34923

6200638

LEGAL DESCRIPTION

Parcel 1: Unit 1 together with its undivided percentage interest in the common elements in 8220-26 South Jeffery Condominium as delineated and defined in the declaration recorded as document number 22172117, as amended, in the Northwest ¼ of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 as set forth and defined in document number 22200182, in Cook County, Illinois.

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CITYWIDE TITLE
CORPORATION

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