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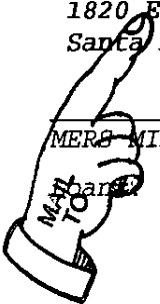
0021121313

2317/020 51 001 Page 1 of 3
2002-10-11 10:14:47
Cook County Recorder 28.00



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



MERS MIN#: 100010980001669000 PHONE#: (800) 435-7587

19912843 RLS# 1428824



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWARD K. WALSH AND PATRICIA M. WALSH, MARRIED TO EACH OTHER

Original Mortgagee: NBD MORTGAGE COMPANY

Mortgage Dated: MAY 17, 1996

Recorded on: JUNE 17, 1996

as Instrument No. 3838354 in Book No. --- at Page No. ---

Property Address: 1700 SECOND ST 406, HIGHLAND PARK IL 60035-0000

County of COOK, State of ILLINOIS

PIN# SEE ATTCHED EX "A"

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 20, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:

Julie A. Yates, Vice President

Handwritten initials and numbers:
V
3
JB
E

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0021121313

Loan#: 19912843

RLS#: 1498824

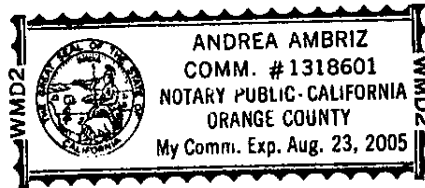
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 20, 2002**, before me, **Andrea Ambriz**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Andrea Ambriz
(Notary Name): Andrea Ambriz



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 ANDREA AMBRIZ

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UNIT 406A AND PARKING SPACES P406, BOTH INCLUSIVE, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE 406, A LIMITED COMMON ELEMENT, IN HIGHLAND PARK PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PONTARELLI'S HIGHLAND PARK PLACE RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 24, 1995 AS DOCUMENT 3666855, IN LAKE COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 16, 1996 AS DOCUMENT 3786081 IN THE RECORDERS OFFICE OF LAKE COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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