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2002-10-11 12:55:04

Cook County Recorder

26.50



RPN

LOAN NO. 0011773900 PARCEL ID # 25-20-221-035 ILLINOIS

3049668

TO WIT:

SEE ATTACHED

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JAMES MCKINNLY III AND LESLIE C. MCKINNEY, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE WOHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 14, 2001 AND RECORDED ON MAY 31, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON TAGE N/A, AS DOCUMENT NO. 0010459886 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS

DESCRIPTION OF PROPERTY:

TOGETHER WITH ALL THE APPURTENANCLS AND PRIVILEGES THEREUNTO BELONGING OR IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFRIXED, ON AUGUST 5, 2002.

ATTESTED ANGELLA H. BLAND

AUTHORIZED SIGNER

BETSY SEVERHALT AUTHORIZED SICNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON AUGUST 5, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHALD AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC, TAWANA M. YOUNG MY COMMISSION EXPIRES: 9/30/0/

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

Mail to. TRACEY A. REPP (ATTY. 2200 SOUTH MAIN

SUITE 310 LOMBARD, IL GOLTHS

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## EXHIBIT A

Lot 16 in Block 13 in Jernberg's Subdivision of Blocks 2, 5, 6, 7, 8, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28 and Resubdivision of Block 4 of Rood and Weston's Addition to Morgan Park in the West 1/2 of the Northeast 1/4 of Section 20, Township 37 North, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 25 20 221 035

JAMES MCKINNEY III AND LESLIE C MCKINNEY

11408 South Morgan, Chicago IL 60643

Loan Reference Number : 1/2320

First American Order No: 2375813

0021121896

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