

2072

C.F.I. # 205335

UNOFFICIAL COPY

0021123670

2299/0474 45 001 Page 1 of 2  
2002-10-11 15:09:50  
Cook County Recorder 26.00

Prepared By: 22088668  
1ST ADVANTAGE MORTGAGE  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546



and When Recorded Mail To  
1ST ADVANTAGE MORTGAGE, L.L.C.  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE  
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 053498085

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, SA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 22, 2002**

executed by

**MICHAEL T. FOLEY AND  
KAREN R. FOLEY, HUSBAND AND WIFE**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **21123689**  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**290 MAPLEWOOD ROAD, RIVERSIDE, ILLINOIS 60546**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

1ST ADVANTAGE MORTGAGE, L.L.C.

On **AUGUST 27, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Paul J. Lueken  
President

known to me to be the \_\_\_\_\_  
and

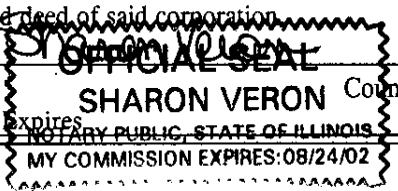
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Paul J. Lueken*  
By: Paul J. Lueken  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public



My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT** 5/02 171

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Property of Cook County Clerk's Office

773-888 2008

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008053355 FP  
STREET ADDRESS: 290 MAPLEWOOD ROAD  
CITY: RIVERSIDE COUNTY: COOK  
TAX NUMBER: 15-35-202-003-0000

### LEGAL DESCRIPTION:

THE WEST 10 FEET OF LOT 4 AND THE EAST 40 FEET OF LOT 5 IN MAPLEWOOD DIVISION OF RIVERSIDE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE DESPLAINES RIVER AND NORTH AND WEST OF THE RIGHT-OF-WAY OF THE SUBURBAN RAILROAD COMPANY, (EXCEPTIONG FROM EACH OF SAID LOTS THE NORTH 30 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

21123670