2002-10-11 15:38:13

Cook County Recorder

28.50

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 627736 Index: Loan Number: FS998584702 Citimortgage #: 625133 65 Investor #: 1679936903

915_2226

01 - 6902

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

= '

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS COUNTY OF COOK

That FLAGSTAR BANK, FSB ('Assignor'', ac ing herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LONNIE STRICKLAND ('Borrower(s)') secured by a Mortgage of even date therewith executed by Sorrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020030657

Property Address: 55 W. 104TH PLACE

CHICAGO IL 60628

For and in consideration of the sum of Ten and No/100 dollars (\$10,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 25-16-209-025

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, too ether with all and singular the liens, rights, equities, title and estate in said real estate therein described security the payment thereof, or otherwise.

Executed this the 9th day of September A.D. 2002.

LINDA SHANNON

Attest

ASSISTANT SECRETARY

FLAGSTAB BANK, FSB

SHERRY DOZA

By: _

VICE PRESIDENT

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UNOFFICIAL COPY

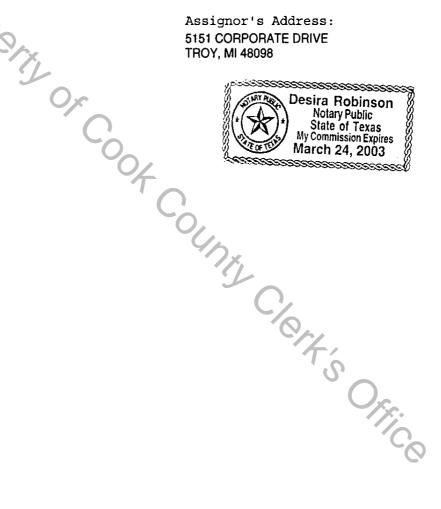
THE STATE OF TEXAS COUNTY OF HARRIS

On this the 9th day of September A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 15851 CLAYTON ROAD BALLWIN, MO 63011

Assignor's Address:







UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 915 2226

LOAN #: FS998584702

INDEX #:

THE WEST 25 FEET OF THE EAST 50 FEET OF THE WEST 100 FEET OF LOT 27 (EXCEPT THE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY) IN L. RD ON O. D PRINC.

OR COLLAND CLORES OFFICE H. STAFFORD'S SUBDIVISION OF LOT 16 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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