Cook County Recorder

28,50



PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: FS998503492 Other Loan Numbe 1964 997 8/26 Investor #: 440540216

915_2224

02 - 1342

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAN KONIECKO AND MARIANNA KONIECKO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lo (s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00204007;

Original Beneficiary: BANC CHICAGO INC

Loan Amount: \$321,000.00

Property Address: 7508 WEST CLEVELAND

NILES IL 60714

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and cone, good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does nereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 09244090710000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of June A.D. 2002 and executed this the 24th day of August A.D. 2002.

Attest:

JAMDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA

VIÇE PRESIDENT

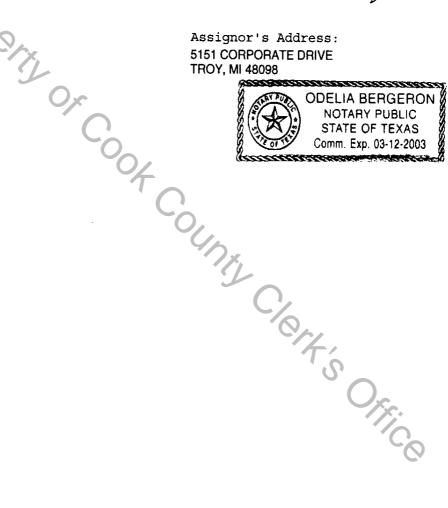


THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 24th day of August A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Ideler Bu

Assignee's Address 3415 VISION DRIVE COLUMBUS, OH 43219







UNOFFICIAL COPY

EXHIBIT "A"

JOB NUMBER:

915-2224

LOAN NUMBER: FS998609492

LEGAL DESCRIPTION: LOT 483, AND THE WEST 1/2 OF LOT 484 IN SECOND GOF Sh.
MERIDIA

OR COOK COUNTY CLORES OFFICE ADDITIN TO GRENNAN HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH (/? OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.