

UNOFFICIAL COPY

0021123815

2002-10-11 15:50:29  
Cook County Recorder 28.50



0021123815

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**Stewart Mortgage Information**  
**Attn. Sherry Doza**  
**P.O. Box 540817**  
**Houston, Texas 77254-0817**  
**Tel. (800) 795-5263**

Pool: 0 Index:  
Loan Number: FS998623408  
Other Loan Number: 1964989070  
Investor #: 440572649

915\_2224 02 - 1456

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SAUL LOPEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0020324113  
**Original Beneficiary:** PROVIDENTIAL BANCORP, LTD  
**Loan Amount:** \$118,700.00  
**Property Address:** 14329 PAGE AVE  
DIXMOOR IL 60426

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 29072050130000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of June A.D. 2002 and executed this the 24th day of August A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_

LINDA SHANNON  
ASSISTANT SECRETARY



\* F S 9 9 8 6 2 3 4 8 8 \*



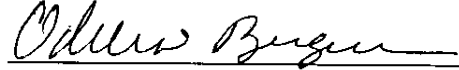
\* 9 1 5 2 2 2 4 F S 9 9 8 6 2 3 4 8 8 \*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

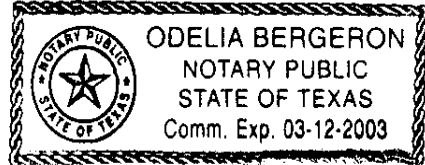
On this the 24th day of August A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



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Page 2 of 3

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## EXHIBIT "A"

**JOB NUMBER: 915-2224**  
**LOAN NUMBER: FS998623408**

Lot 32 and 34 in Block 197 in Harvey, being a subdivision of the East 1/2 of the Northeast 1/4 of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, South of the Indian Boundary line, in Cook County, Illinois. Situated in Cook County, Illinois.

Property of Cook County Clerk's Office

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Page 3 of 3