

UNOFFICIAL COPY

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2313/0268 51 001 Page 1 of 2
2002-10-11 15:55:55
Cook County Recorder 26.00



0021123826

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC. 25 Enterprise Center, Newport, RI 02842 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JAMES C WILSON, JR, DIVORCED AND NOT REMARRIED to AFS FINANCIAL INC..** Said mortgage **Dated: 5/22/2002** is recorded in the State of IL, County of Cook on 6/11/2002, Document # **0020648405**
AMOUNT: \$ 24,750.00

SEE ATTACHED EXHIBIT A

Property Address: 8167 SOUTH CORNELL AVENUE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 9/30/2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC.

By:

S.A. Wileman, Vice President

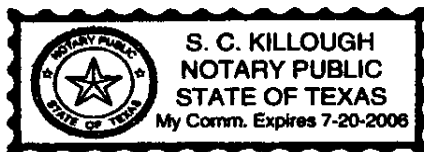


WILSON CITI MLC *02618277*

State of Texas
County of Tarrant

On 9/30/2002, before me, the undersigned, S.A. Wileman, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC..

Notary public, S. C. Killough
My Commission Expires: July 20, 2006



J
MUNA

Exhibit A

LOT 27 IN BLOCK TWO IN STONEY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE ECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE CENTER OF ANTHONY AVENUE IN COOK COUNTY, ILLINOIS.

PARCEL ID #: 20-36-112-023

02018277

Cook County, IL

CITI-W/AFS CFM