

UNOFFICIAL COPY

0021123828

2002-10-11 15:56:46  
Cook County Recorder 26.00



0021123828

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC. 7804 College Drive, Palos Heights, IL 60463 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepoint Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **DARIUS HOGANS AND DEIDRA HOGANS, HUSBAND AND WIFE, AS JONT TENANTS to UNIVERSAL FINANCIAL GROUP, INC.** Said mortgage Dated: **7/3/2002** is recorded in the **State of IL, County of Cook on 7/16/2002, Document # 0020776595 AMOUNT: \$ 99,900.00**  
SEE ATTACHED EXHIBIT A

Property Address: 295 MERRILL AVENUE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 9/30/2002

UNIVERSAL FINANCIAL GROUP, INC.  
Orion Financial Group, Inc. Its Attorney in fact



HOGANS CITI JLR \*01094505\*

By: *A. Whitlock*

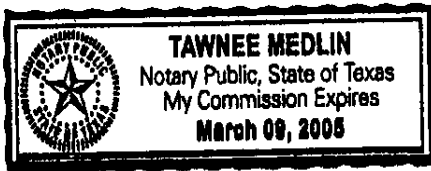
A. Whitlock, Assistant Vice President

State of Texas  
County of Tarrant

On 9/30/2002, before me, the undersigned, A. Whitlock, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of UNIVERSAL FINANCIAL GROUP, INC.

*Tawnee Medlin*

Notary public, Tawnee Medlin  
My Commission Expires: March 9, 2005



*J med*

## Exhibit A

LOT 16 (EXCEPT THE SOUTH 15.52 FEET THEREOF) AND THE SOUTH 17.32 FEET OF LOT 15 IN BLOCK 1 IN CRYERS CALUMET CENTER ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 29-12-107-047