## UNOFFICIAL C 2002-10-11 16:01:40

Cook County Recorder

26.00



RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, UNIVERSAL FINANCIAL GROUP, INC. 7804 College Drive, Palos Heights, IL 60463 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepoint Dr., Irving, TX 75065 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by SHANNON VASQUEZ, AN UNMARRIED WOMAN to UNIVERSAL FINANCIAL GROUP, INC.. Said mortgage Dated: 7/16/2002 is recorded in the State of IL, County of Cook on 7/31/2002, Document # 0020837034 AMOUNT: \$ 120,650,00

SEE ATTACHED EXHIBIT A

Property Address: 1514 NORTH PARKSIDE AVENUE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 9/30/2002

UNIVERSAL FINANCIAL GROUP, INC. Orion Financial Group, Inc. Its Attorney in fact

By:

A. Tucker, Assistant Vice President

VASOUEZ CITI JLR \*01094131\*

State of Texas

County of Tarrant

On 9/30/2002, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of UNIVERSAL FINANCIAL GROUP, INC.

TAWNEE MEDLIN
Notary Public, State of Texas
My Commission Expires
March 09, 2005

Notary public, Tawnee Medlin

My Commission Expires: March 9, 2005

5000452857 CITI-W/UNIVERSAL/CFM

IL Cook

on und

## Exhibit A

BLOCK 2

2 OF THE NO.

5, TOWNSHIP 39

AL MERIDIAN, (EXCE.

JUNTY, ILLINOIS.

16-05-206-032-0000 LOT 10 IN BLOCK 2 IN MILLS AND SONS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

01094131 Cook County, IL

CITI-W/UNIVERSAL/