

# UNOFFICIAL COPY

0021124124

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2002-10-15 09:13:47  
Cook County Recorder 26.50

RELEASE OF MORTGAGE OR TRUST BY  
CORPORATION (ILLINOIS)



0021124124

CAUTION: Consult a lawyer  
before using or acting under  
this form. All warranties,  
including merchantability and  
fitness, are excluded.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOLAN  
BRIDGEVIEW OFFICE

LN 7545835-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST., ADDISON IL. 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SOTTREL HOTEL GROUP, INC. WHOSE ADDRESS IS 2955 MANNHEIM ROAD, FRANKLIN PARK, ILLINOIS, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT, bearing date the 1ST, JUNE, 2001, Recorder's Office OF COOK County, in the State of Illinois, in book of records on page AS DOC 0010519717 therein described situated in the County of COOK State of Illinois, as follows, to wit

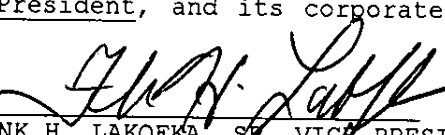
P.I.N. 12-28-116-001-0000

C/K/A/: 2955 NORTH MANNHEIM ROAD, FRANKLIN PARK, ILLINOIS

PROPERTY:

LOT 2 (EXCEPT THE WEST 16 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES CASE 77L1854) IN BLOCK 12, IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF TRHE WEST ½ OF THE NORTHWEST ¼ LYING NORTH OF GRAND AVENUE IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its SR Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 30<sup>TH</sup> SEPTEMBER, 2002

By   
FRANK H. LAKOFKA, SR. VICE PRESIDENT

ATTEST:   
STEVE W. FRANK, VICE PRESIDENT

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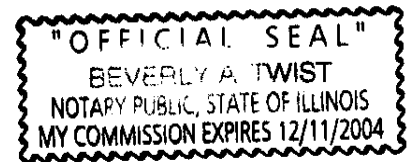
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H. LAKOFKA known to me to be the SR. Vice President of the OXFORD BANK & TRUST, a corporation, and STEVE M. FRANK personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 30TH DAY OF SEPTEMBER, 2002

*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires on *12/11/2004*



For the protection of the owner,  
this release shall be filed with  
the County Recorder in whose  
office the mortgage or deed of trust  
was filed.