

UNOFFICIAL COPY

0021124760

2326/0198 55 001 Page 1 of 3
2002-10-15 10:30:26
Cook County Recorder 50.00



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

8051090
J 10/2
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4305 West Irving Park Rd Chicago, IL 60641
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **September 26, 2002**
Shibu Thomas and Mini Thomas, husband and wife

, made and executed by

to and in favor of **Citywide Mortgage of America Corp**
upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **One Hundred Thirty Four Thousand and no/100**

(\$ **134,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page **21124759** (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008051090 PK
STREET ADDRESS: 5147 N. EAST RIVER ROAD, UNIT 146
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 12-11-310-071-1022

LEGAL DESCRIPTION:

UNIT NUMBER 146, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 115.33 FEET OF THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THE WEST 611 FEET OF THE WEST 691 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4; RUNNING THENCE WEST, ALONG THE NORTH LINE OF THE SAID SOUTHWEST 1/4, TO THE NORTHWEST CORNER OF THE SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF THE SAID SOUTHWEST 1/4, 40 RODS; THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTH LINE, TO THE EAST LINE OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4; THENCE NORTH, TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE CENTRAL NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 21947, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1977, AS DOCUMENT NUMBER 2975279; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 26, 2002**

Citywide Mortgage of America Corp

Witness

Witness

Attest

Seal:

(Assignor)

By: *Sharon Kauder*
ATTORNEY IN FACT

(Title)

[Corporate/Partnership Acknowledgement]

State of Illinois

County of *Kane*

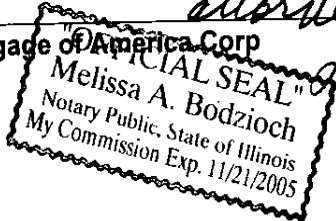
This instrument was acknowledged before me on

by

as

of

Citywide Mortgage of America Corp



[Individual Acknowledgment]

State of Illinois

County of _____

This instrument was acknowledged before me on _____ by

Citywide Mortgage of America Corp

by

21124760