

# UNOFFICIAL COPY

0021124816

2327/0049 90 001 Page 1 of 3

2002-10-15 09:53:45

Cook County Recorder 28.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



0021124816

Loan No. 00000001609088489

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas E Doody, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 22, 1998, and recorded on October 30, 1998, in Document \*-98-980646 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #:23-14-400-118-1024, SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8201 COBBLESTONE DR, PALOS HILLS, IL, 60465-0900

Witness my hand and seal August, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette  
Vice President

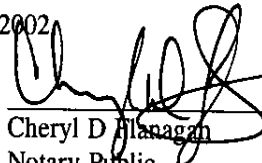


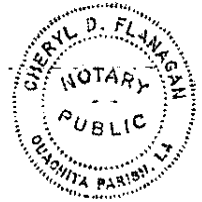
5/22  
R.B.  
A-1/25  
CW

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 12, 2002

  
Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Sharonda Anderson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001609088489  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241669004361

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1:  
UNIT 6-3D IN HERITAGE CREEK CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN HERITAGE CREEK BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94786357 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G 6-3D AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 94786357

PARCEL 3:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE LAND KNOWN AS STONY CREEK DRIVE AS CONTAINED IN GRANT OF EASEMENT RECORDED DECEMBER 2, 1992 AS DOCUMENT 92901512

PARCEL 4:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT 1 IN HERITAGE CREEK CONSOLIDATION AS CONTAINED IN GRANT OF EASEMENT RECORDED FEBRUARY 5, 1993 AS DOCUMENT 93096078 AND NOVEMBER 16, 1993

